**ALI YAVAR JUNG NATIONAL INSTITUTE OF SPEECH AND HEARING DISABILITIES (DIVYANGAJAN)**

**(Under Department of Empowerment of Persons with Disabilities (divyangajan), Ministry of Social Justice and Empowerment Government of India) Bandra Reclamation, Bandra(w), Mumbai – 50**

**Employement NOTICE**

Ali Yavar Jung National Institute for Speech & Hearing Disabilities (Divyangjan), Mumbai invites Application from eligible candidates in prescribed format for selection and recruitment of following temporary consultant position on contractual basis at **COMPOSITE REGIONAL CENTRE FOR SKILL DEVELOPMENT, REHABILITATION & EMPOWERMENT OF PERSONS WITH DISABILITIES, NAGPUR,** KridaPrabodhini Hall, Yashwant Stadium, Dhantoli, Nagpur-440012 (Maharashtra)

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Post** | **No. of Post** | **Age** | **Period of Contract** | **Monthly****Consolidated** **Remuneration** | **Qualifications & Experience** |
| 1 | Administrative Officer(Consultant)  | 01 | 40 | 11 Months | Rs. 45000/- | Post Graduate Degree / MBA from recognized University. Minimum 5 years of experience in the establishment / administration matters in a Govt./Reputed Organization. |

**IMPORTANT NOTE:**

1. The post will be filled purely on contractual basis.
2. The incumbent will have NO RIGHT to claim for any regularization or extension / renewal of engagement in any circumstances.
3. No post based reservation is prescribed for any post as post is being filled up on contractual basis for short term.
4. If the engaged person does not attend office on any working days the proportionate remuneration for the period of absence will be deducted from monthly remuneration.
5. The period of contractual engagement as consultant will be for 11 months. The selected candidate will be entitled to only the lump sum monthly consolidated remuneration as mentioned against each post. No other Allowances such as Dearness Allowance/House Rent Allowance/Medical Allowance/GPF/NPS and other allowances entitled for Government servant will be paid.
6. Duration of PhD will be considered as Experience as per UGC guidelines.
7. **Separate application is to be submitted for each post. The envelope containing application should be super scribed “Application for the position of --------------------- at CRC Nagpur”.**
8. Bringing in any type of Political/Official interference, influence, canvassing, other pressures in any form etc., will render disqualification of the candidature and action as deemed fit will be taken against such candidates. No correspondence in this matter is entertained.
9. Applications will be strictly rejected if received beyond last date.
10. The details of eligibility for each posts i.e., Age limit, Educational qualification, Experience and other requirement are available on AYJNISHD(D) website [www.ayjnihh.nic.in](http://www.ayjnihh.nic.in) and at [www.crcnagpur.org](http://www.crcnagpur.org)
11. The prescribed application format is also available & can be downloaded from the website [www.ayjnihh.nic.in](http://www.ayjnihh.nic.in) and [www.crcnagpur.org](http://www.crcnagpur.org)

The Application Form Duly Filled Supported with Self-Attested passport size photograph, copies of mark sheets and certificates in support of their age, educational qualification, caste, experience etc. should reached Director Ali Yavar Jung National Institute for Speech and Hearing Disabilities (Divyangjan), K. C. Marg, Bandra Reclamation, Bandra (W), Mumbai 400 050 within 15 days from the date of publication of advertisement in the Employment News.

 (DIRECTOR)

**APPLICATION FORM**

**Application for the Post:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Name** -

|  |
| --- |
|  PHOTO |

2. **Father’s Name** –

 3**. Date of Birth** (DD/MM/YY) –

 4. **Gender** –

 5. **Nationality** –

 6. **Cast**- (SC/ST/OBC)-

7. **Aadhaar No.-**

8. **Marital Status** –

 9. **RCI Registration no**.-

10. **Present Address**: 10. **Permanent Address**:

11. **E-Mail Address & Contact No.**-

12. **Present Post and Employer** –

13. **Educational Qualification**-(enclose certificates)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Exam Passed** | **University** | **Percentage of Marks** | **Year of Passing** | **Subject** |
|  |  |  |  |  |  |

14. Detail of experience – (enclose certificates)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name Of the Organization** | **Designation /Post held** | **Period/from To** | **Salary** | **Nature of Work ( Responsibility)** |
|  |  |  |  |  |  |

15. **Publication if any** –

16. **Any other relevant information that you may like to furnish**-

I hereby declare that the information given herein is true to the best of my knowledge and belief and in case of suppression or incorrectness of information furnished; my application/selection liable to be rejected.

 **Place: -**

 **Date: - Signature of candidate**

**New Published in Employment News Dated 27 Nov 2021**

 